

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA O.F. AMBAJHARI NAGPUR                            |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1100019   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 34022   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KENDRIYA VIDYALAYA ORDNANCE FACTORY DEFENCE AMBAJHARI NAGPUR-440021 |
| 5      | PRINCIPAL NAME                    | MRS. FARIDA KHAN, I/C   |
| 6      | PRINCIPAL QUALIFICATION           | M.SC. B.ED.   |
| 7      | SCHOOL EMAIL ID                   | <a href="mailto:34022@cbseshiksha.in">34022@cbseshiksha.in</a>      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 07104 222952  |

## B : DOCUMENTS AND INFORMATION

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://ambajhari.kvs.ac.in/sites/default/files/Government%20Extension%20Letter_9.pdf">https://ambajhari.kvs.ac.in/sites/default/files/Government%20Extension%20Letter_9.pdf</a>                     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  |   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  |   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  |   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://ambajhari.kvs.ac.in/sites/default/files/BUILDING%20SAFETY%20CERTIFICATE-converted_0.pdf">https://ambajhari.kvs.ac.in/sites/default/files/BUILDING%20SAFETY%20CERTIFICATE-converted_0.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://ambajhari.kvs.ac.in/sites/default/files/FIRE%20SAFETY%20CERTIFICATE-converted.pdf">https://ambajhari.kvs.ac.in/sites/default/files/FIRE%20SAFETY%20CERTIFICATE-converted.pdf</a>             |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION /EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL |   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  |   |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://ambajhari.kvs.ac.in/academics/fees-structure">https://ambajhari.kvs.ac.in/academics/fees-structure</a>         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://ambajhari.kvs.ac.in/activities/calendar-activity">https://ambajhari.kvs.ac.in/activities/calendar-activity</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            |   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   |   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL No. | INFORMATION                                | DETAILS                 |
|--------|--|-------------------------|
| 1      | PRINCIPAL                                  | MRS. FARIDA KHAN, I/C   |
| 2      | TOTAL NO. OF TEACHERS                      | 49                      |
|        | PGT  | 12                      |
|        | TGT  | 19                      |
|        | PRT  | 19                      |
| 3      | TEACHERS SECTION RATIO                     | 32:57                   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | CONTRACTUAL APPOINTMENT |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | CONTRACTUAL APPOINTMENT |

**RESULT CLASS: X**

| SL No. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020-21 | 131                        | 131                    | 100             | NIL     |

**RESULT CLASS: XII**

| SL No. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020-21 | 109                        | 109                    | 100             | NIL     |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS                |
|--------|---|------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 58365                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 36, SIZE -508.2 SQ MTR |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5095.74                |
| 4      | INTERNET FACILITY   | YES                    |
| 5      | NO. OF GIRLS TOILETS  | 6                      |
| 6      | NO. OF BOYS TOILETS   | 6                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |                        |